

APUSH SUMMER ENRICHMENT ASSIGNMENT – 2022

This optional summer enrichment assignment is designed to introduce you to some important people, events, or developments from one of the many time periods we will cover in APUSH. Please select one of the time periods and read, listen, or watch the source. Note that the books identified are available from the Fairfax County Public Library or from Amazon or other book stores. We have included links to podcasts and videos where available. Once you have read, listened, or watched, please respond to the three reflection questions set forth below. Have fun!

If you have any questions, feel free to email Mr. Viccora at maviccora@fcps.edu or Mr. Rosebrock at crosebrock@fcps.edu

Time Periods and Sources:

1. **1492-1600** – The Great Course Lectures: History of the United States (audiobook) – Lectures 3 (Gentlemen in the Wilderness), 4 (Radicals in the Wilderness), 5 (Traders in the Wilderness), 6 (An Economy of Slaves)
2. **1600-1763** – The War That Made America (PBS Documentary) [PBS The War That Made American Part 1](#)
[PBS The War That Made American Part 2](#)
[PBS The War That Made American Part 3](#)
[PBS The War That Made America Part 4](#)
3. **1763-1815** – [Hamilton](#) (watch or listen)
4. **1815-1840** – [American Elections: Wicked Games](#) (podcast) – Episodes [1824](#), [1828](#), & [1832](#)
5. **1840-1865** – *Killer Angels A Novel of the Civil War*, by Michael Shaara
6. **1865-1900** – *The Devil in the White City*, by Erik Larson
7. **1900-1928** – [History that doesn't suck](#) (podcast) – Episodes [105 \(A Splendid Little War\)](#), [106 \(US Annexation of the Hawaiian Kingdom\)](#), [107 \(The Philippine-American War\)](#)
8. **1928-1945** – FDR and the New Deal [FDR and the New Deal.pdf](#) and Day of Infamy [Reading Day of Infamy.pdf](#)
9. **1945-1975** – Slow Burn: Watergate (podcast) [Episode 3 The Cover Up](#) [Episode 4 Lie Detectors](#) [Episode 5 True Believers](#)
10. **1975-2000** - The Cartoon History of the United States by Larry Gonick (Last 3 Chapters)
11. **2000-Present** – FRONTLINE: Monday, Power, and Wall Street (four part documentary series)
 - a. [Part 1](#)
 - b. [Part 2](#)
 - c. [Part 3](#)
 - d. [Part 4](#)

Reflection Questions

Please respond to the following questions. Write in complete sentences.

1. What are the THREE most significant takeaways from the source(s)?
2. How did the people, events, or developments you learned about from the source(s) shape the United States at the time?
3. What about today's America can be linked back to the people, events, or developments you learned about from the source(s)?